

|                                                                 |                                                   |                          |      |                                                                                                                                             |                |                |                |                |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------|---------------------------------------------------|--------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Client:                                                         | The Shoreline Partnership                         | DOCUMENT SCHEDULE        |      | <div></div> <div>CRONIN &amp; SUTTON<br/>CONSULTING</div> |                |                |                |                |                |  |  |  |  | <div>Cronin &amp; Sutton Consulting</div> <div>19-22 Dame Street<br/>Dublin 2, Ireland</div> <div>Phone: (01) 5480863 / Fax: (01) 9011355<br/>Email: info@csconsulting.ie<br/>Web: www.csconsulting.ie</div> |  |  |  |  |  |  |  |  |  | <div></div> <div>Stage 3 Planning Issue</div> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| To:                                                             | BSM                                               |                          |      |                                                                                                                                             |                |                |                |                |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAO:                                                            | Pauline Byrne                                     |                          |      |                                                                                                                                             |                |                |                |                |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| From:                                                           | Owen Sullivan                                     |                          |      |                                                                                                                                             |                |                |                |                |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Title: Alterations to Shoreline GA01 Lands at Baldoyle. |                                                   | Project No: R089         |      |                                                                                                                                             |                |                |                |                |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                 |                                                   | Additional Document Data |      | D<br>M<br>Y                                                                                                                                 | 09<br>04<br>20 | 15<br>05<br>20 | 29<br>05<br>20 | 21<br>10<br>20 | 03<br>06<br>21 |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Drg/Doc. No.                                                    | DOCUMENT/DRAWING TITLE                            | SCALE                    | SIZE |                                                                                                                                             |                |                |                |                |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0001                                          | OVERALL SITE LAYOUT                               | 1:750                    | A0   |                                                                                                                                             | *              | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0002                                          | TOPOGRAPHICAL SURVEY                              | 1:500                    | A0   |                                                                                                                                             | *              | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0003                                          | PROPOSED DRAINAGE LAYOUT. SHEET 1 OF 2            | 1:500                    | A0   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0004                                          | PROPOSED DRAINAGE LAYOUT. SHEET 2 OF 2            | 1:500                    | A0   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0005                                          | PROPOSED WATERMAIN LAYOUT                         | 1:500                    | A0   |                                                                                                                                             | *              | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0006                                          | DRAINAGE DETAILS. SHEET 1 OF 3                    | AS SHOWN                 | A1   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0007                                          | DRAINAGE DETAILS. SHEET 2 OF 3                    | AS SHOWN                 | A1   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0008                                          | DRAINAGE DETAILS. SHEET 3 OF 3                    | AS SHOWN                 | A1   |                                                                                                                                             |                | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0009                                          | SUDS DETAILS                                      | AS SHOWN                 | A1   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0010                                          | WATERMAIN DETAILS. SHEET 1 OF 2                   | AS SHOWN                 | A1   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0011                                          | WATERMAIN DETAILS. SHEET 2 OF 2                   | AS SHOWN                 | A1   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0012                                          | SURFACE WATER LONGITUDINAL SECTIONS SHEET 1 OF 3  | AS SHOWN                 | A0   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0013                                          | SURFACE WATER LONGITUDINAL SECTIONS SHEET 2 OF 3  | AS SHOWN                 | A0   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0014                                          | SURFACE WATER LONGITUDINAL SECTIONS SHEET 3 OF 3  | AS SHOWN                 | A0   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0016                                          | PROPOSED ROAD LAYOUT                              | 1:500                    | A0   |                                                                                                                                             | *              | *              | *              | P1             | P3             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0017                                          | PROPOSED BUS ROUTE                                | AS SHOWN                 | A1   |                                                                                                                                             | *              | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0018                                          | PROPOSED ROAD MARKINGS AND TRAFFIC SIGNS          | 1:500                    | A0   |                                                                                                                                             | *              | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0019                                          | PROPOSED ROAD PROFILES. SHEET 1 OF 2              | AS SHOWN                 | A0   |                                                                                                                                             | *              | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0020                                          | PROPOSED ROAD PROFILES. SHEET 2 OF 2              | AS SHOWN                 | A0   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0021                                          | ROAD CONSTRUCTION DETAILS. SHEET 1 OF 2           | AS SHOWN                 | A1   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0022                                          | ROAD CONSTRUCTION DETAILS. SHEET 2 OF 2           | AS SHOWN                 | A1   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0023                                          | PROPOSED ROAD CROSS-SECTIONS                      | AS SHOWN                 | A1   |                                                                                                                                             | *              | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0024                                          | LINEAR PARK SIGHTLINES                            | AS SHOWN                 | A1   |                                                                                                                                             |                | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0025                                          | ACCESS ROADS. TIE-IN LOCATIONS                    | 1:1000                   | A1   |                                                                                                                                             |                | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0026                                          | SWEPT PATH ANALYSIS FIRE TENDER                   | 1:500                    | A0   |                                                                                                                                             |                | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0027                                          | SWEPT PATH ANALYSIS REFUSE VEHICLE                | 1:500                    | A0   |                                                                                                                                             |                | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0028                                          | SWEPT PATH ANALYSIS BASEMENT                      | 1:500                    | A1   |                                                                                                                                             |                | *              | *              | P2             | P3             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0029                                          | PROPOSED SUDS AND GREEN ROOF LAYOUT. SHEET 1 OF 2 | 1:500                    | A0   |                                                                                                                                             |                | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0030                                          | PROPOSED SUDS AND GREEN ROOF LAYOUT. SHEET 2 OF 2 | 1:500                    | A0   |                                                                                                                                             |                | *              | *              | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0031                                          | WETLANDS                                          | AS SHOWN                 | A1   |                                                                                                                                             |                | *              | *              | P1             | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0032                                          | ROAD HIERARCHY                                    | AS SHOWN                 | A0   |                                                                                                                                             |                | *              | *              | P1             | P3             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0033                                          | PARKING ARRANGEMENT                               | 1:500                    | A0   |                                                                                                                                             |                |                |                | P1             | P2             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0034                                          | QUALITY AUDIT                                     | 1:500                    | A0   |                                                                                                                                             |                |                |                |                | *              |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0037                                          | OVERLAND FLOOD ROUTE                              | 1:500                    | A0   |                                                                                                                                             |                |                |                |                | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0038                                          | SUDS Metrics                                      | 1:500                    | A0   |                                                                                                                                             |                |                |                |                | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0039                                          | FOUL LONGITUDINAL SECTIONS. SHEET 1 OF 2          | AS SHOWN                 | A1   |                                                                                                                                             |                |                |                |                | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-DR-C-0040                                          | FOUL LONGITUDINAL SECTIONS. SHEET 2 OF 2          | AS SHOWN                 | A1   |                                                                                                                                             |                |                |                |                | P1             |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                 |                                                   |                          |      |                                                                                                                                             |                |                |                |                |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-LT-C-0001                                          | DMURS Statement                                   |                          |      |                                                                                                                                             |                |                |                | *              | *              |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-LT-C-0002                                          | Irish Water Statement of Design Acceptance        |                          |      |                                                                                                                                             |                |                |                |                | *              |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-RP-C-0101                                          | Engineering Services Report                       |                          |      |                                                                                                                                             | *              |                | P3             | P6             |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-RP-C-0102                                          | Site Specific Flood Risk Assessment               |                          |      |                                                                                                                                             | *              |                |                | P5             |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-RP-C-0103                                          | Traffic Impact Assessment                         |                          |      |                                                                                                                                             | *              |                | P2             | P4             |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-RP-C-0104                                          | Residential Travel Plan                           |                          |      |                                                                                                                                             | *              |                | P4             | P7             |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-RP-C-0105                                          | Construction Management Plan                      |                          |      |                                                                                                                                             | *              |                | P5             | P10            |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BD-CSC-ZZ-XX-RP-C-0007                                          | Road Infrastructure Design Report                 |                          |      |                                                                                                                                             |                |                | *              | P3             |                |  |  |  |  |                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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